

Vice President Joe Biden meets with Local 8888 President Charles Spivey and leadership for "Build Back Better" Round Table event, revealing his plan for revitalizing U.S. Manufacturing



### **Keep Up Your Guard!**

Maintain 6 feet of Distance between Yourself and Others.

**Wear Your Cloth Face Covering while in Public.** 

YOU MUST WEAR YOUR FACEMASK

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# Local 8888 UNITED STEELWORKERS

UNITY AND STRENGTH FOR WORKERS

Executive Board
President-Charles Spivey
Vice President-Linwood Parrish
Recording Secretary-Ashley Seabrook
Financial Secretary-Verna Chamberliss
Treasurer -Carolyn Ezell
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Guard -Gloria Patterson
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Trustee -Victor Boone
Trustee-Alycia Allen
Grievance Chairman-Harvey Bowden

4306 Huntington Avenue, Newport News, Virginia 23607 Phone: 247-5291 / Fax: 247-0321

Voyager E-mail: voyager@uswa.hrcoxmail.com

Office Hours: Daily 8:00 a.m. - 4:30 p.m. United Steelworkers AFL-CIO-CLC

District Director - Ernest(Billy) Thompson International Officers

Thomas Conway, President • John Shinn, Sec/Treasurer David McCall, Vice-President, Administration Fred Redmond, Vice-President, Human Affairs www.usw888.com

Office: Five Gateway Center, Pittsburgh, PA 15222



#### Contributing Staff Aaron McCann X43, Staff Member Jordan Patterson X33, Staff Member

The Voyager is published by Local 8888, Newport News. The Voyager is distributed free of charge to employees of Huntington Ingalls Industries by Local 8888 USW.

### **Deadline Reminder:**

Please remember that all information, articles and material to be included in the next "Voyager" must be delivered in writing to the Union Hall or emailed by Friday, July 31, 2020 "The Voyager" email address is: voyager@uswa.hrcoxmail.com



**Greetings Union Brothers and Sisters:** 

It is officially summer! Not the normal summertime we're accustomed to because of the pandemic and the limited number of businesses opened, as well as things to do or places to travel for vacation. Whatever you decide to do, remember to practice safety first. I encourage all of you to do your part to help overcome this pandemic by wearing your face covering, maintaining social distancing and washing your hands regularly. Also, remember to avoid large gatherings and please do your best to protect yourself and others to prevent the spread of this virus. We must continue to be cautious; the virus hasn't gone anywhere yet.

I do acknowledge the positive cases of CO-VID is rising in many places and especially here at NNS. Many have asked what the Union doing about this is. Honestly, the Union cannot control the rise of positive cases. However, we can and do question the Company about what they are doing to combat this rise according to CDC guidelines and their precautionary measures. I've spoken with President Boykin a few times, who is very open to realistic and positive suggestions that will help keep employees safe. I plan to reach out to her again soon.

I have been away from the social media post for a while. I do try to return and reply to all phone calls and messages. I had received over 1,000 calls. I do respect and have concerns for every inquiry. I was elected to address these matters and that is what I intend to do to the best of my ability.

**JULY, 2020** 

We are returning to the gates with our masks on to field more questions and concerns. Your stimulus pay package is still on the desks of Senate Committees. Hopefully, we will have some positive news from them real soon.

Please feel free to call me or stop by to share your suggestions and ask questions. No question is too crazy to ask, although some may be unrealistic to achieve. The Union does fight for its members, not only in papers or on social media. We fight behind the scenes, which many times goes unnoticed, but often times with success.

UNITED STEELWORKERS

UNITY AND STRENGTH FOR WORKERS

Call me at 757-247-5291 ext. 111.

**Solidarity Forever** 

**Charles Spivey President Local 8888** 

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### **Special Benefits Committee**

Verna M. Chamberliss, Chair, X42

### WEAR YOUR FACEMASK IN THE UNION HALL! DELTA DENTAL OPEN ENROLLMENT SIGN UP PERIOD JUNE 1 THRU JULY 31, 2020

Coverage Effective October 1, 2020 Information available at your Local Union Hall Every Wednesday and Thursday 8 AM - 4:30 PM During the sign up period.

The two Plans offered with no rate or benefit

changes are Delta Dental PPO and **Delta Dental EPO Plan** USW LOCAL 8888 4306 Huntington Avenue Newport News, VA 23607

Contact Special Benefits at (757)247-5291 ext 118

You do not need to complete a new enrollment form UNLESS YOU ARE MAKING CHANGES; All New Enrollees Will Be Eligible for Exciting Prize Drawings IMPORTANT!!!

UNION MEMBERS MUST NOTIFY THE UNION TO TERMINATE COVERAGE IF YOU TERMINATE YOUR MEMBERSHIP AND/OR EMPLOYMENT, RETIRE, BECOME SALARIED, GO OUT ON SICK/ ACCIDENT/DISABILITY OR NO LONGER WANT COVERAGE.

You will need the Social Security Numbers of those you intend to enroll.

### Aflac BENEFITS FOR USW LOCAL 8888 Open Enrollment

### ALL AFLAC POLICIES PAY CASH **BENEFITS**

DIRECTLY TO THE POLICYHOLDER

Hospital Plan - pays cash benefits to you when confined in the hospital for any reason.

Life Insurance - With "ratelock" - builds cash value - keep it your whole life! Even through retirement - available for family.

Disability - Pays from 1st Day for accidents - after 7 days for Sickness.

Critical Illness - Pays \$15,000 for listed critical illnesses (Heart Attack -Stroke - Cancer, etc.)

Accident - pays benefits for covered accidents that happen on or off the job.

**GET SOCIAL TEXT LU888** 

All New Enrollees will be Eligible for Exciting Prize Drawings

Enrollment - JUNE 3rd thru JULY 318T

Coverage Effective - SEPT. 1, 2020

Information Available at your Union Hall - every Wednesday & Thursday - 8 AM to 4:30 PM

You do not have to re-enroll if you do not want to make changes

Phone: (757) 247 - 5291 ext. 118

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### With Temperatures Rising, Company Changes Water/ Ice Practices Over Sanitation Concerns

Sharable and refillable large water coolers, as well as bags of ice were made available in previous summers to help combat the heat and keep workers hydrated. This will not be the case this year.

The large water coolers present an opportunity for illness to spread due to the difficulties in keeping them clean and sanitary at the work site.

All large water coolers should be returned to the tool rooms as soon as possible.

To replace these, Personal 1-Gallon water jugs are to be distributed by each program's administration to their workers. Workers are responsible for cleaning their own jugs at home.

7lb bags of Ice will be available for workers, but are not to be shared between multiple workers. Contact:

1st Shift: Brian Hill (757) 688 - 4148 2nd Shift: Tab Pike (757) 688 - 3028 3rd Shift: William Forrest (757) 688 - 0033



### UNITED STEELWORKERS







There is a program in place for all dues paying members of the United SteelWorkers (USW) and the Steelworkers Organization of Active Retirees (SOAR), as well as their families, to receive a college education and Associates Degree free of charge. This is thanks to a partnership with Eastern Gateway Community College piloted by David McCall and our Union brothers and sisters in district one.

### Classes Start August 17th October 12th

Go to: freecollege.usw.org Or call: (888)590-9009

### **Enrolling Now!**

There is a new partnership between the United SteelWorkers and Central State University of Ohio to continue your education with a greatly discounted Bachelor's Degree program. For more information-

Go to: www.unionlowcostdegrees.org Or call: (888)897-9671

### Classes Start August 17th October 5th

**Get Started Today!** 

### **JULY, 2020**



# **Announcements**

### **CONDOLENCES**

Marcella Thompson (X 42) Loss of Cousin James Harvey III (X 36) Loss of GrandFather Hazel Eley (O 46) Loss of Mother Mary Reed (O 46) Loss of Brother Terri Cowan (X 31) Loss of Uncle



### **BIRTHDAYS**

Verna Chamberliss - Financial Secretary (X 42) Jeff Williams - (X 33) Kirk Tyler - (X 33)

The United SteelWorkers Local 8888 Union Hall at 4306 Huntington Avenue, Newport News, has resumed normal operations. We will be open to all workers from 8:00 am through 4:30 pm every Monday through Friday. We ask that you continue to respect Social Distancing and wear your mask while in the Hall.

### Resources For SteelWorkers

USW International COVID-19

www.usw.org/members/coronavirus-resources

Resources Page

COVID-19 Phone Line 1-844-243-8749

Press "2" For Medical Clearance/ Badge Re-Activation

Press "3" For Temporary Flexible Work Arrangements

**TELADOC** teladoc.com 24/7, 365 Doctor Consultation 1-800-835-2362 \$10 Fee Waived for General Medicine and Behavior Consultations

Sickness and Accident Leave of Absence

688-3800

FMLA and COVID-19 Medical Leave May Require Documentation Contact Labor Relations

688-8006

Kashable Payroll Deduction Loans From \$250 - \$20,000

support@kashable.com

www.kashable.com 646-663-4353



**Saturday, July 18, 2020 Monthly Membership Meeting** -CANCELED-

**Deadline for** "Voyager" will be July 31, 2020



Meeting at the Union Hall July 18, -CANCELED-



Meeting at the Union Hall July 18. -CANCELED-

Union members must notify the Union to terminate coverage. If you terminate your membership and/or employment, retire, become salaried, go out on Sick/ Accident/ disability or no longer want Dental/Aflac coverage.

YOU MUST WEAR YOUR FACEMASK IN THE UNION HALL!

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### MAKE YOUR VOICE HEARD!

+General Election: November 3, 2020

+Deadline to Register: October 13, 2020 elections.virginia.gov/register

+In-Person Absentee Voting: September 20 - October 31, 2020

+Deadline to Request Mail Ballot: October 23, 2020 elections.virginia.gov/casting-a-ballot/ absentee-voting

#### DO NOT LET YOUR VOICE BE SILENCED!

There is an election every year in Virginia. When you choose not to vote, you choose to let someone else make the decisions and speak for you. Only 72% of Virginia voters made their own decision in 2016 and less than half made a choice last year.

Do not let the inconvenience or distrust of the system silence you. It will only get better if everyone takes part. If you are not voting, they are not listening.

Do not let fear of the virus silence you. Use the websites above to vote absentee. Your voice and your vote matters. Be Heard.



# **Grievance Committee**

Harvey Bowden, Chair

Hello, we are the Grievance Committee. My name is Harvey

Bowden, I am currently the Chair of this committee. Miss Cathy Joyner is the Grievance Secretary and we work together on scheduling cases that come in to be heard at Second Step. We also deal with the company on resolving issues concerning the employees; Worker's Compensation disputes, Discharges, Denied Active Work Status and Absence Without Leave cases.

The Grievance Committee is available Mondays through Fridays from 8:00 AM until 4:30 PM at the United SteelWorkers Local 8888 Union Hall at 4306 Huntington Avenue and you can schedule an appointment with us by calling (757) 247-5291 extensions 115 and 116.

### The Newport News Shipbuilding Employee Hardship Fund Grant

Newport News Shipbuilding employees facing a severe financial hardship due to circumstances beyond their reasonable control; such as losses by a natural disaster, a death in the immediate family, critical home repairs to prevent condemnation or eviction, or relocation expenses to escape domestic abuse, may apply for financial assistance from the grant.

The application process requires the submission of a form, along with documentation proving the need and the employee's inability to respond. Apply at:

https://tinyurl.com/qusmbzn

Assistance will be provided at the Plan Administrator's discretion after a full consideration of the circumstances, their magnitude and severity. The assistance will be administered in the form of checks payable to specific service providers on behalf of the employee with a maximum of \$5,000 per incident and \$10,000 lifetime per employee.

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In Partnership with AFSCME

# FREE COLLEGE BENEFIT

# Union members and their families can earn an Associate Degree with NO out-of-pocket cost.



### FREE COLLEGE BENEFIT FOR YOU AND YOUR FAMILY

The Union Plus Free College Benefit offers working families an accessible, debt-free and convenient higher education opportunity. You, your spouse, children, financial dependents and grandchildren, can all take advantage of this exciting opportunity.



### **ZERO OUT-OF-POCKET COST**

Members and their families can earn an Associate Degree online, with no out-of-pocket costs. A last-dollar scholarship covers the difference between any Federal grants and your tuition, fees and e-books at EGCC.



#### **EASTERN GATEWAY CREDITS ARE TRANSFERABLE**

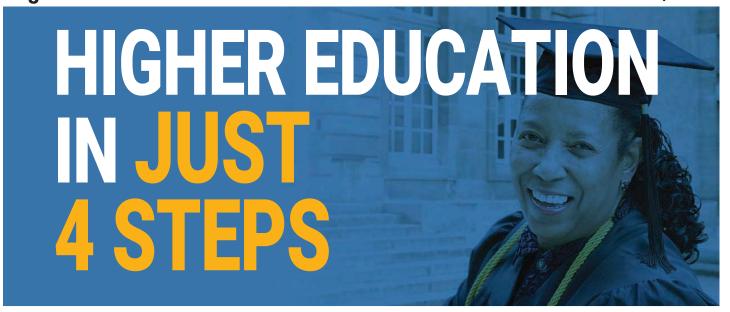
Eastern Gateway Community College is a public, non-profit school in the University System of Ohio and is regionally accredited by the Higher Learning Commission. Credits you earn can transfer to other schools, potentially saving you thousands of dollars.



1-888-590-9009 unionplusfreecollege.org

**Free College** is possible thanks to the early support and enthusiasm of AFSCME, who entered into a collaboration with Eastern Gateway Community College in 2016.

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# **APPLY**TO EASTERN GATEWAY

**Go to unionplusfreecollege.org,** select the "**Get Started**" button and complete the request information form with your contact and union information (for membership verification).



# COMPLETE THE FREE FAFSA

Complete the form online: FAFSA.ed.gov Eastern Gateway Community College school code: 007275 The FAFSA application is a requirement. If it's determined that you are not eligible for federal or state financial aid, a "last- dollar" scholarship will be applied to your remaining balance for tuition, fees and e-books.

Your FAFSA may be chosen for additional verification by the Dept. of Education. Compliance is required to receive the scholarship. Your enrollment advisor can help you with the process.



### SUBMIT YOUR TRANSCRIPTS

**Submit your high school transcript or GED test score** as proof of high school completion.
Official transcripts must be sent directly from the school to:

Email: transcript@egcc.edu (Subject: Union Plus)

Mail: EGCC Admissions Attn: Union Plus 110 John Scott Highway Steubenville, OH 43952

Fax: 740-266-9928 (Attn: UnionPlus)

If you have completed any college coursework, have the transcript sent to EGCC. Applicable college credits will be transferred to the new program.



### **ENROLL** IN CLASSES

Work with an enrollment advisor to enroll in classes.

1-888-590-9009 unionplusfreecollege.org



The Higher Education Benefit covers the cost of tuition, fees and books after any PELL or other federal grant, or employer reimbursement is applied. The remaining amount will be cleared with the Free College scholarship. As long as your financial aid file is complete, there is no cost to the student and students are never asked to take out any loans.

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### **KASHABLE AT A GLANCE**

- Loan amounts from \$250 to \$20,000
- Interest rates starting as low as 6% APR
- 6 to 24-month repayment terms\*\*
- Repayment through payroll deduction

### **How It Works:**



Visit www.kashable.com to learn more. Application is easy and only takes minutes.



Funds are deposited directly into your bank account on the next business day.



Repayments are automatically deducted through payroll. You can repay early with no penalty.

Kashable is available to non-represented Ingalls Shipbuilding, Newport News Shipbuilding and HII Corporate employees, and represented Newport News employees.





<sup>&#</sup>x27;To qualify for the lowest rate, applicant must have a responsible credit history

<sup>&</sup>quot;A loan example: A \$3,000 loan with a finance charge of \$267.02, an amount financed of \$2,925, repayable in 26 bi-weekly installments, and an interest rate of 12.6% would have an APR of 17.84% and bi-weekly installments of \$122.77.

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### Montagna Klein Camden, LLP

### Counselors at law



**Charles Montagna** 

John Klein

**Gregory Camden** 

#### TIMELINESS ON FILING A CLAIM

In recent months we have met with a number of Steelworkers who were voluntarily paid lost wage benefits (compensation) when their injury occurred, so they did not file claims with the U.S. Department of Labor. Years later, when their injuries flared up, the shipyard refused to pay lost wage benefits (compensation) because the claim was not filed in a timely manner.

Please do not let the employer lull you into complacency. You must file your claim with the U.S. Department of Labor. Notifying your employer is not enough. The employer does not and cannot file the claim for you.

For a **traumatic injury**, the claim must be filed within one (1) year of the injury, or one year from the last date compensation is paid, whichever occurs later. For a **repetitive injury**, the claim must be filed within one (1) year of the date the injured worker knows, or should have known, that the injury was due to their working conditions. For an **occupational injury or illness**, the claim must be filed within two (2) years from the date the injured worker first became aware of the relationship between the occupational disease, the disability and the working conditions of employment.

There are numerous exceptions to the above time periods. If an injured worker has questions as to whether they can file a timely claim, or need assistance pursuing these benefits, please contact us at **757-622-8100**.

425 Monticello Avenue Norfolk, Virginia 23510 757-622-8100

www.montagnalaw.com

4302 Huntington Avenue Newport News, Virginia 23607 757-380-8100

**Family Law** 

**Traffic Court** 

**Workers' Compensation Claims** 

**DUI/DWI** 

**Personal Injury** 

**Social Security** 

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### TOP LAWYERS OF WORKERS' COMPENSATION:



Charlene A. Morring

Have you checked out the article online regarding Attorney Morring? Morring Law continues its' fight for injured workers and the disabled. If you or a loved one needs an experienced attorney, call Morring Law at 1-855-MOR-COMP.

### Here's a snippet of the article:

When Charlene Morring was asked about why she chose to pursue worker compensation she answered by saying "[Growing up], my father was a very hard worker. I saw him get injured at work like three or four times, it was crazy."

Questions? Give our office a call. We are here to FIGHT for you!

Phone No: (757) 223-1107

Licensed in Virginia and North Carolina

www.morringlaw.com

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## INJURED AT THE SHIPYARD?

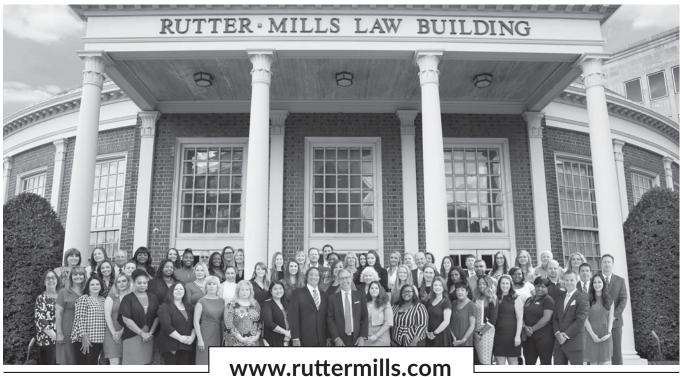
CALL OR TEXT US 757.622.5000

We've fought and won thousands of cases for injured shipyard workers.

When you are injured, your employer is no longer calling the shots on your workers' compensation claim - its large corporate insurance company is. That's why you need a serious law firm with the size, reputation, and experience to fight for you and win your case. For decades, we've been helping injured shipyard workers get the compensation they deserve. If you want the best decision at the end of your case, make the best decision now.

Choose Rutter Mills.





4702 Washington Ave, Newport News, VA 23607